## Cinginia free Muress.


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THURSDAY MORNING, JANUARY $8,1845^{\circ}$
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|  |  |  |  |  |  | The Christian Frecenan, edited by be Rer. <br>  bipping which has to some extont preailedi in our Bathe oetcols, which is presi- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  TUINTIEAK COODS. <br> THE subscribers re receiving a fery rich Ory Goods, which were bou;ht in New York and Baftimoie, since the great reduction in pri ces, and marticularly invite the attention of thent old custozers and the public generally. Oct 17. CRANE \& SADLER. Oct 17. <br> Cloths and Cassimeres. <br> A VERY extensive stock of Cloths, Cassi- $\qquad$ Oct 24. $\qquad$ | RA. HIEIS DAE! | B. T. TONNER AE CO. $W^{\text {Wevid respeciritly inform their friends. }}$ they tavs cupers, and the public erenerally, that assorted sloct or Now Guods, of the most fash. ionable and boautiful styleatheir usual liberal lerms. Shepberdslown, oct 24 . | to it oot ssect to thiok hereafier. When the spiri leare this sphere, To thoce the lope haidg, shail warit ber Hearis from which twand destib to teverer, | God is lore : all his pertections and pio cedures are but so manay molitications of his love. What is his onhuppotence but the arom of bis loze? What is his omni acience bue tha meetiam through whicb be |  |
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|  |  |  |  |  | contemplatesito objects of his love?- <br>  but the invitation of his love? What the |  |
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|  |  |  |  |  | from rushing into roin. What was the incarnation of the Satiour, but whe richest illustration of bis love? What ween the miracles of Cbrist, but the condescen of Chist, but the breath of his love ?What were the prayert of Chnist, but the pleadiogs of his fore? Che dredrops of his |  |
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| Cloths, Cassimeres, dec. $S_{\text {Super }}^{\text {UPER B Iack: Freneh Cloths. }} 4$ Erench Doe Skin. Super Brown Eng lith Cloths, for frock coats,Beaver <br> $G .4$ and 3.4 Tweels, do Castimaires muast Splemsid Vevine ishionable styles, searfo, Cravais, \&o. Sezi 26 . miller \& tate. |  |  |  |  |  |  |
|  |  | (1) RANGES, Raisins, Figs, nitareds Pecon Dec 26. |  | PALHETEAF <br> As the light Leaf, whose fall to ruin bears Some trembling insect's little world of caris, De-cends in silence, while arourd waves on The mighty Forest, reciciess of what is gone! Such is Man's dooin-and ere an hour be lown Such man's mifer, such may be thine own! | tears of Chrisi, but the dew-drops of bis love? What is this earth, but the theas tre tor the display of his tove? What is Heaven, but the Alos of his mercy, rrom whose summits his blessings. . water and refresh his Cturch situated at its base ?-Dr. Waugh. | conderned ty the child's instibtivo |
|  | (in |  |  |  |  |  |
|  |  |  |  |  |  | It mates the path to learning anperr anpleasant and dreary; it excites dirgost |
|  |  | Fresh Erocerics <br> 1 do Sugar-house Molass <br> do Sugar-house Molasses | NH2 WEATI WINTHE GOODS. <br> THE subseriber has just returned from Now <br> Fall \& Winter Goods, which he is determined to sell low, and would | $\underset{\text { sutiscellameous. }}{\text { sheot. }}$ |  | teel degraded; and breaks down the noble spirit, by the proper treatment of which bis beart would atach to his mat |
|  |  |  |  |  |  | which his heart would altach to hiss mas-ter and his soul climb to heaven. Wo know that a person may be capable of wielding the rattan, who has not the faculty to engage the interests of the chilJren in their studies. Let such a one go to the business to which his talents adopta |
| nod |  |  |  | There should be more sympathy for the poor. It is unfair 28 well as unsophisti cal to stigmatize every one who bows to | goes wandering over this world. Fea less in its innocance, it is not abashed be dom of synods: Before it, the blood-stain- |  |
|  |  |  |  | the pressure of pecuniary embarrassment as the architect of bis own misery. In the language of the world's poet: | the laurel from his brow; the midnight | the business to which his talents adopts him.' <br> Great Mariet. - Numher of cottle |
|  |  |  |  |  | murderer turns from tis purpose, and like he heart-smitlen disciple, goes out and |  |
|  |  |  |  |  |  | Great Mariet.-Numbet of coltle killed in New York city per annum, 52, 000. Number of shgep and lamb, 150,--000 . Number of hogs 50,000 killed in O00. Number of hogs 50,000the city, and 150,000 brought from the cocntry. Number of calves, 25,000 . |
|  |  |  |  |  | the slave, repeniance and furgiveness to the sinner, hope to the raint-hearted, and assurance to the dying. It enters the hut <br> he city, and 150,000 brought from the country. Number of calves, 25,000 . |  |
|  |  |  |  | and quickende which the tion of buman prudence and forecast, are iacompetent to avoid. <br> 'The smiling carrent of eonceels |  |  |  |  |
|  |  |  |  |  | assurance to the dying. It enters the hut oor men, and sits down with them and their children; it makes them con tented in the midst of privations, and | The Trade in the Westero walers employs six hundred ateomers, with an aggregate tonage of 130000 tons, navigated by 21000 mer., at an annual expense of twelve millons of dollarg, with catgoes tothe amount of some two huinditd millions he amount |
|  |  |  |  |  | tented in the midst of privations, and leaves betind an everlasting blessing. It walks through great cities amid all their |  |
|  |  |  |  |  | walks through great c:ties amid ali their pomp and splendor, their imaginable pride and their unutterable misery, a puritying. |  |
|  |  |  |  |  | pad their unutterable misery, a puritying. and ennobling, correctiog and redeeming an- | of dollars. <br> A Metrimonial Offer in High Life - |
|  |  |  |  |  | of childhood and the com!ortable associ ate of old age. It ennobles the noble; gives wistom to the wise ; and nev grace to the lovely. The pattiot, the priest, the poet, and the eloquient man, all delive their sublime power frotn its influence. |  |
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|  |  |  |  | vice, fo it will teach us that what it ifil |  | known refused to wed. She bat tio been offered $\$ 3000$ per year by a compaay, who intended to have offured ber wo |
|  |  |  |  | e, is, in realiy. bor tions mock al rts of wisdem, and which it is im- | A Good Deed.-Did you ever do a cood deed? Were you not happier, and | ration accept. She was bora in Flem. ming county, Kentucy, of poor parents. Her father is of ordinary size, her mother is rather under the common stature. The |
| Sor gerilomen Bept 26. |  |  |  | possible for it either to foresee or avoid. <br> Dbita good: | did not life appear more pleasant? You telt as if there was something on earits |  |
|  |  |  |  |  | celt as if there was something on earil worth livingfor. When youput your head on your pillow to sest, was it not sweet | is rather under the common stature. The girl is twenty-two years of age, and stout |
|  |  |  |  |  |  | in proportion to her height. What a piitly 3ne did not accept the or or mariage. of giants in the West. |
|  |  |  |  |  |  |  |
|  |  |  |  |  | a poor brother, without inquiring into his ircumstances, with the design of render- |  |
|  |  |  |  |  |  | At the close of the Revolu'ionary wit |
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|  |  |  |  |  | miser, starving himself in this world, to be dainned in thensert |  |
|  | broad axes, \&c. which I will sell as cheap as I will soll aisew here |  |  | with reverence and respect have some sympathy whith what he feels-some compassion tor what he suffers; and his eye rekindes and his heart grows warn | quares not so much prools, as expressions of love. Love demands lille eloe than the power to feel and tequire love. | port of a speech delivered by him on the occesion, in repty to is iddress from Mr. Nieholtose.We publish it now is a mater for future refts ence-sfier he shall be reated with authority. We shail theo ree how his present profession |
|  |  |  |  | with the gratification of one of the first wants which nature has implanted within |  |  |
|  |  |  |  |  |  |  |
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|  |  |  | THis oil pentestorerer infer mid harden |  | ter of his own passions, and scoins to be cieigned thanks for this maniffstatlon oa slave to another's. Such o one in the the popular regard and confidence, and |  |
|  |  |  |  | of the good deedo by which ihe rich have | lowest pipverty, is a lar better man, and metis more respect than those gay things who owe alk their greatness and reputa tion to their rentals and revenues. |  |
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|  |  |  | particulariy boots, shoEs, carrigge-topi, hown, harness, trunks, dec. Drug Stife of - $o r ~ s a i e ~ o f ~ t h e ~ D r u g ~ s t o t e ~ o f ~ F O R N E Y:-~$ |  |  |  |
|  | T received, Stoves. handiomo stupi, or Coo |  |  | couraging. dod'thook sad efforts What use is it to sir down and gain ant go at it, and tail agdia if you can | and spur_ now checking, and now goad. ing his care ifr. but, like the matiner who steers the sh pp. directs i: by a single touch. its motione-Mrs. S. C. Hall. |  |
| 为 | d. Parjor. Coal, and Ni <br> I will sell low for cash. <br> Nov 14 <br> THOS. RASVI.INS. |  | Care for Ringtiormst Teiter |  |  |  |
|  | 4PAICOMIMTG. | Fribted Saxonys, Figured ana Striped Alpaccas, <br> Colored Silks. <br> Blue black do <br> 100 or 120 pieces of the prettiest styles of C <br> licoes, <br> es. Mills and Capes. |  | gain an go at it, and hail agdian if you can do no better; but don't stop to crySuffer your sorrowtul feelings to gain the |  | itit now over-2.dy dincerely hope and |
| 17 KeYES \& | J. II. Kinivghan, |  |  | ascendancs, shd you will grow morose sour, and crabbed, and show your teeth assiat you: Who wim not pass you by | In the blyom of youth and beauty -on pinnacie of victicy, of strength and of pleasurea man is often seized by,prolound feeling of the fleeting nothing |  |
|  |  |  |  |  |  | In excharseing mutaal congritulations |
|  |  |  |  |  | Regulate; jyour thoughts when not tudy. A 公an thinking even while ai out somelfing that is useful? | remember, io calmely reviewing the con- |
| win stove, |  |  |  |  |  |  |
|  |  |  |  | Then sou wilt succeed -there is no tion of it fyo must succeed, wheretiousand fail who lack courage and eaergy, and yield to the frat brealh of adver- |  |  |
|  |  |  |  |  | A Trare ${ }^{\text {Pr:-T:-The Springield (Mass.) }}$ Gazelle. steps that one of the coaductors upon he tyestern Ruilroat. during to to Springfield has travelled more than thre |  |
|  |  |  |  | After Thoeghts. - When the veil of |  | heir opinions sad judgminto, and that e rigbts of all, whelher of minorities ar majorities, as such, are entieled to eqaal |
|  |  |  |  |  |  |  |
|  |  |  |  | sighted do we become to their merits,and how betterly do we then remiember and how settery co ne lhen rememberwords or looks of uitkindiest which may | an zinounty equal to thitteen times the circumfereace of the giobe. |  |
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